

# 2005 U.S. WHITEWATER SLALOM NATIONAL CHAMPIONSHIPS

## 2005 AMERICAS' OPEN SLALOM INTERNATIONAL RACE

NOTE: A SIGNED USACK WAIVER MUST BE INCLUDED WITH THIS FORM

Name \_\_\_\_\_ Age: \_\_\_\_\_ Phone (H) (\_\_\_\_\_) \_\_\_\_\_  
 Address \_\_\_\_\_ Birth Date \_\_\_\_\_ Phone (W) (\_\_\_\_\_) \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_  
 USACK Number \_\_\_\_\_ (Note: Must present current USACK card at event)

### WHITEWATER SLALOM NATIONALS

BIB # \_\_\_\_\_

Sunday, August 28, 2005 - 9:00 am - 5:00 pm Final registration time: Sat, Aug 27, 12 :00 noon  
 Boaters Meeting & Demo Runs, Saturday, August 27, afternoon.  
 Check Official schedule for time of Demo runs, boaters meeting and boat checks

- |                                     |  |
|-------------------------------------|--|
| <input type="checkbox"/> U.S. Racer | <input type="checkbox"/> International Class       |
| <input type="checkbox"/> Men        | <input type="checkbox"/> Women                     |
| <input type="checkbox"/> Masters    | <input type="checkbox"/> Junior                    |
| <input type="checkbox"/> Cadet      |  |
| <input type="checkbox"/> K-1        | <input type="checkbox"/> C-2 (Partner _____)       |
| <input type="checkbox"/> C-1        | <input type="checkbox"/> C-2 Mixed (Partner _____) |

### INTERNATIONAL AMERICA'S SLALOM OPEN - Race #1 and Race #2

#1 - BIB # \_\_\_\_\_

This race is open to all boaters. Race #1 and Race #2 are TWO SEPARATE RACES  
 Boaters may race in either race or both races. Awards to winners of each, with special award for best combined scores from both races.

#2 - BIB # \_\_\_\_\_

Race #1, Friday, August 26, 2005, 9:00 a.m. Final registration time: Thurs, Aug 25<sup>th</sup>, 12:00 noon.  
 Boaters meeting & Demo Runs, Thursday, August 25<sup>th</sup>, afternoon.  
 Race #2, Saturday, August 27<sup>th</sup>, 9:00 a.m. Final registration time: Friday, August 26<sup>th</sup>, 12:00 noon.  
 Check Official schedule for time of Demo runs, boaters meeting and boat checks

- |                                  |                                  |  |
|----------------------------------|----------------------------------|--|
| <input type="checkbox"/> RACE #1 | <input type="checkbox"/> RACE #2 | <input type="checkbox"/> BOTH RACES          |
| <input type="checkbox"/> Men     | <input type="checkbox"/> Women   | <input type="checkbox"/> Masters             |
| <input type="checkbox"/> Junior  |                                  |  |
| <input type="checkbox"/> K-1     | <input type="checkbox"/> C-1     | <input type="checkbox"/> C-2 (Partner _____) |

Registration Fees: (Checks Payable to "KVRC" - C/O Sierra South, P.O. Box 1909, Kernville CA 93238)  
 T-Shirt is included in fee for Nationals Slalom & America's Open Slalom

_____ NATIONALS SLALOM (for one class) includes T-shirt		\$35 for one race	\$ _____
Additional classes - \$10.00 each – all races		\$20 for one additional race	\$ _____
_____ AMERICA'S SLALOM OPEN (Includes T-shirt)		or \$65 for all 3 races	\$ _____
_____ Race #1, Friday			
_____ Race #2, Saturday		\$10 for additional classes	# _____ \$ _____
_____ Both Races		(C2's - \$10 per TEAM)	
LATE FEE (IF REGISTRATION POSTMARKED AFTER 8/20/05)		\$10	\$ _____
Additional T-Shirts (S ___ M ___ L ___ XL ___)		\$10 each	# _____ \$ _____
Saturday Night BBQ Dinner/Party (tickets available at sign up table)		TBA	
Mandatory Insurance if not current USACK member (May join USACK for \$55, \$15 of which applies to this fee Fill out membership forms, make separate check payable to USACK and turn in with this form)		\$15	\$ _____
		Total enclosed	\$ _____

\*\*2005 U.S. Slalom Nationals are under a Special Use Permit from the Sequoia National Forest\*\*  
 \*\*Kern Valley River Council is a non-discriminatory organization\*\*

**USA CANOE/KAYAK  
WAIVER AND RELEASE OF LIABILITY  
READ BEFORE SIGNING**

IN CONSIDERATION of being permitted to participate in any way in the National Paddling Committee, Inc. dba USA Canoe/Kayak sports and recreation program and related activities ("Activities") I, for myself, my personal representatives, assigns, heirs, and next of kin:

1. ACKNOWLEDGE, agree, and represent that I understand the nature of Paddlesports and related Activities and that I am qualified, in good health, in proper physical condition to participate in such Activity and willingly agree to comply with the stated and customary terms and conditions of participation. I further agree and warrant that if at any time I believe conditions to be unsafe, I will immediately notify the nearest official and discontinue further participation in the Activity.

2. FULLY UNDERSTAND that: (a) Paddlesports and related ACTIVITIES INVOLVE RISKS AND DANGERS OF DAMAGE TO PERSONAL PROPERTY AND SERIOUS BODILY INJURY, INCLUDING PERMANENT DISABILITY, PARALYSIS, AND DEATH ("RISKS"); (b) these Risks and dangers may be caused by my own actions or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or THE NEGLIGENCE OF THE "RELEASEES" NAMED BELOW; (c) there may be OTHER RISKS AND SOCIAL AND ECONOMIC LOSSES either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation or that of the minor in the Activity.

3. HEREBY RELEASE, DISCHARGE, AND COVENANT NOT TO SUE National Paddling Committee, Inc. dba USA Canoe/Kayak, its affiliated clubs, their respective administrators, directors, agents, officers, members, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "RELEASEES" herein) FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, INJURIES, DAMAGE TO PROPERTY, OR OTHER DAMAGES ON MY ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS; AND I FURTHER AGREE that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT I, or anyone on my behalf, makes a claim against any of the Releasees, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as the result of such claim.

I HAVE READ THIS AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND HAVE SIGNED IT FREELY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE AND INTEND IT TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THE BALANCE, NOTWITHSTANDING, SHALL CONTINUE IN FULL FORCE AND EFFECT.

PRINTED NAME OF PARTICIPANT: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

DATE OF BIRTH: \_\_\_\_\_ USACK #: \_\_\_\_\_ CLUB/ORGANIZATION: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ )

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**FOR PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT THE TIME OF REGISTRATION)**

AND I, THE MINOR'S PARENT AND/OR LEGAL GUARDIAN, UNDERSTAND THE NATURE OF PADDLESPO RTS AND RELATED ACTIVITIES AND THE MINOR'S EXPERIENCE AND CAPABILITIES AND BELIEVE THE MINOR TO BE QUALIFIED, IN GOOD HEALTH, AND IN PROPER PHYSICAL CONDITION TO PARTICIPATE IN SUCH ACTIVITY. I HEREBY RELEASE, DISCHARGE, COVENANT NOT TO SUE, AND AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS EACH OF THE RELEASEE'S FROM ALL LIABILITY, CLAIMS, DEMANDS, LOSSES, OR DAMAGES ON THE MINOR'S ACCOUNT CAUSED OR ALLEGED TO BE CAUSED IN WHOLE OR IN PART BY THE NEGLIGENCE OF THE "RELEASEES" OR OTHERWISE, INCLUDING NEGLIGENT RESCUE OPERATIONS AND FURTHER AGREE THAT IF, DESPITE THIS RELEASE, I, THE MINOR, OR ANYONE ON THE MINOR'S BEHALF MAKES A CLAIM AGAINST ANY OF THE RELEASEES NAMED ABOVE, I WILL INDEMNIFY, SAVE, AND HOLD HARMLESS EACH OF THE RELEASEES FROM ANY LITIGATION EXPENSES, ATTORNEY FEES, LOSS LIABILITY, DAMAGE, OR COST ANY MAY INCUR AS THE RESULT OF ANY SUCH CLAIM.

PRINTED NAME OF PARENT/GUARDIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
(Street) (City) (State) (Zip)

PHONE: \_ ( \_\_\_\_\_ ) \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE (only if participant is under the age of 18): \_\_\_\_\_

DATE: \_\_\_\_\_